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Attorneys for Defendant  
SMITH'S FOOD & DRUG CENTERS, INC.

**UNITED STATES DISTRICT COURT**  
**DISTRICT OF NEVADA**

BONITA ANN LEEK, an individual,  
  
Plaintiff,

vs.

SMITH'S FOOD & DRUG CENTERS, INC.  
d/b/a/ SMITH'S, a foreign corporation; DOE  
SMITH'S EMPLOYEES I through X; DOE  
JANITORS 1-10; DOE MAINTAINERS 1-10;  
DOES I through X, inclusive; ROE  
JANITORIAL SERVICES 1-10; and ROE  
CORPORATIONS I through X, inclusive,  
  
Defendants.

Case No. 2:23-cv-00095-APG-BNW

**STIPULATION AND ORDER TO  
EXTEND TIME TO FILE JOINT PRE-  
TRIAL ORDER**

**(FIRST REQUEST)**

**WHEREAS** Plaintiff BONITA ANN LEEK (hereinafter "Plaintiff") and Defendant SMITH'S  
FOOD & DRUG CENTERS, INC. (hereinafter "SMITH'S"), by and through their respective counsel of  
record as undersigned, are presently working together to draft the Joint Pre-Trial Order;

**WHEREAS** the present deadline for the Parties to file the Joint Pre-Trial Order is set for March  
24, 2025;

**WHEREAS** the Parties have been working amicably together in order to submit necessary  
pleadings and information to this Court; and

**WHEREAS** the Parties have agreed to a brief extension to file the Joint Pre-Trial Order:

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1           **IT IS HEREBY STIPULATED** by and between Plaintiff and SMITH'S, by and through their  
2 respective counsel of record, that the deadline for filing the Joint Pre-Trial Order pursuant to Local Rules  
3 16-3(b) and 26-3 shall be extended by fourteen (14) days, or until April 7, 2025, in order to allow the  
4 Parties to thoughtfully discuss the contents thereof.

5           **IT IS SO STIPULATED.**

6 DATED this 24th day of March, 2025.

7 HENNESS & HAIGHT

8 /s/ Genevieve Romand  
9 GENEVIEVE ROMAND, ESQ.  
10 Nevada Bar No. 013235  
11 8972 Spanish Ridge Avenue  
12 Las Vegas, NV 89148  
13 (702) 862-8200  
14 Attorneys for Plaintiff  
15 BONITA LEEK

DATED this 24th day of March, 2025.

COOPER LEVENSON, P.A.

/s/ Pooja Kumar  
JERRY S. BUSBY, ESQ.  
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POOJA KUMAR, ESQ.  
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Attorneys for Defendant  
SMITH'S FOOD & DRUG CENTERS, INC.

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18           **IT IS SO ORDERED.**

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21 UNITED STATES MAGISTRATE JUDGE

22 DATE: 3/25/2025  
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